

**Bronson Community Schools
Request for Use of School Facilities**

_____ Date of Application (Must be made 7 days prior to date requested)

1. Name of building _____ Which Part(s) _____
2. Date(s) building is requested _____ Between What Hours? _____
3. Name of Organization _____ Number of people expected? _____
4. Person Responsible _____ Phone Number _____
(Must be in attendance)
5. Applicant's Address _____
Street City State Zip
6. Describe briefly the type of activity or function _____
_____ Will admission or fees be collected? _____
7. Do you need school furniture or equipment? (check one) Yes No If yes, complete form FAC-2.
8. **Applicant agrees to comply with all the rules and regulations established by the Board of Education for the use of buildings and equipment as contained in their "Guidelines for Use of Facilities of Bronson Community Schools".**
***Form FAC-1 must be available for inspection during facility use. A copy of this form will be returned to the applicant to confirm the reservation.**

Applicant's Signature _____ Phone # _____

(Administrative Use Only) Original to Athletic Director Copy to Applicant

Facility	Groups I, II	Group III	Group IV	Group V
High School – Indoors				
Gym/locker rooms	No charge	\$75	\$100	\$125
Cafeteria	No charge	30	40	50
Kitchen	No charge	25	35	45
Classroom(s)	No charge	10	20	30
Library	No charge	20	30	40
High School – Outdoors				
Includes restrooms/concessions				
Football field/Track	No charge	75	100	150
Varsity Baseball Field	No charge	75	100	150
Varsity Softball Field (north)	No charge	75	100	150
Chicago Street School				
Gym/Locker rooms	No charge	50	75	100
Multi-purpose room	No charge	25	50	75
Kitchen	No charge	15	20	25
Classroom(s)	No charge	10	20	30
Ryan/Anderson Elementary				
Gym	No charge	30	40	50
Classroom(s)	No charge	10	20	30
Kitchen	No charge	20	30	40
Ryan Softball Fields	No charge	20	50	75
Staff Charge @ \$20 per hour*				

Total Fees _____ Date Paid _____

Refundable Deposit _____ Date Paid _____ Date Returned _____

Approved Denied _____
Signature of Athletic Director/or Designee Date